

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

CHARLES EVANS II,

No. C 08-01697 MHP

Plaintiff(s),

**CLERK'S NOTICE**  
**(Scheduling Case Management Conference**  
**in Reassigned Case)**

v.

CONTRA COSTA COUNTY et al,

Defendant(s).

This case, having been reassigned to the Honorable Marilyn Hall Patel and all pending hearing dates thus vacated, is hereby scheduled for a case management conference on **Monday, July 7, 2008, at 4:00 p.m.** A Joint Case Management Statement is due ten days prior to the conference. Plaintiff is responsible for forwarding a copy of the form for the Joint Case Management Statement on all defendants, and shall also serve a copy of this notice on all defendants.

Richard W. Wieking  
Clerk, U.S. District Court

Dated: May 8, 2008

  
Anthony Bowser, Deputy Clerk to the  
Honorable Marilyn Hall Patel  
(415) 522-3140

UNITED STATES DISTRICT COURT  
FOR THE  
NORTHERN DISTRICT OF CALIFORNIA

CHARLES EVANS II,  
Plaintiff,

Case Number: CV08-01697 MHP

**CERTIFICATE OF SERVICE**

v.

CONTRA COSTA COUNTY et al,  
Defendant.

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I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

That on May 8, 2008, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office.

Charles Evans  
546 17<sup>th</sup> Street  
Richmond, CA 94801

Dated: May 8, 2008

Richard W. Wieking, Clerk  
By: Anthony Bowser, Deputy Clerk